



Ohio-Indiana Council
5th Annual Convention
November 5-6, 2010

Kalahari Resorts
Sandusky, OH



Learning to Thrive in a Changing Environment —

Education & Training

- EPA Lead RRP Certification
- BWC Changes Affecting Your Business
- Implementing New Lead Laws
- New National PDCA Business Tools
- Business/Sales Training
- Knowledge Sharing

Networking

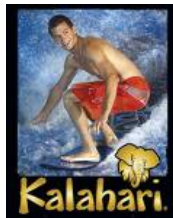
- Ohio-Indiana Chapter Members
- Industry Leaders

Industry Information

- Vendor Exhibits
- Roundtable Discussions
- Informational Speakers

Surf's Up — Bring the family too!

America's Largest Indoor Waterpark
New Safari Outdoor Adventure Park
PDCA Grand Cabana on Saturday
*Grab your suit, your water wings
And make Reservations TODAY!*



Great Lead-In to the Convention

EPA Lead-Based Paint, Renovation, Repair and Painting Program (RRP) on Friday, November 5. This 8-hour program sponsored by Sherwin-Williams Co. includes exam for certification:

- | | |
|------------------|----------------------|
| Regulations | Clean-up |
| Prep Work | Record Keeping |
| Dust Containment | Job Site Supervision |

Cost: \$99.00 Limited Class Size
Two attendees per Contractor
Separate Registration Attached.

Partial Schedule:

Friday November 5

- | | |
|---------|--|
| 9am-6pm | EPA /RRP Certification |
| 7pm | Group Dinner (separate checks) |
| 9 pm | Opening Ceremonies
& Dessert Social |

Saturday, November 6

- | | |
|-------|---|
| 7am | Roundtables & Breakfast |
| 9 am | Council Business Meeting |
| 12 pm | Lunch and Vendor Event |
| 2 pm | Nolan/Summit Seminar |
| 6 pm | Social, Dinner
Installation of Officers
Keynote Speaker |

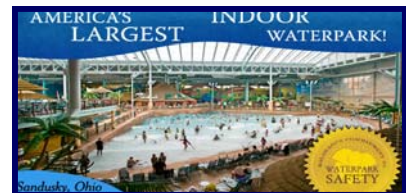
Kalahari Resort, 7000 Kalahari Drive, Sandusky, OH
www.kalahariresorts.com

Reservations by phone: 877-KALAHARI (877.525.2427)

Unbelievable Group Rate Includes 4 Waterpark Passes!

Ask for Ohio-Indiana PDCA Group Rate for Fri. 11/5 & Sat. 11/6

Rate guaranteed to Wednesday, October 6, 2010
BOOK EARLY—Hotel could reach capacity sooner!



\$114/nt. Standard
\$144/nt. Lodge Suite

Convention Registration Form & EPA Lead Registration Form Attached

Reservation Deadline: October 20, 2010

Questions: Matt Jenkins, Convention Chairman at 440.285.2740

Or Mary Kast, Cleveland Chapter PDCA at 440.274.4200



Riding the Wave to the Future

5th Annual Ohio-Indiana PDCA Convention

November 5 & 6, 2010

Kalahari Resorts, Sandusky, OH



CONVENTION REGISTRATION FORM

First PDCA Convention? ___ Yes ___ No

(Use separate form to register for EPA Lead RRP)

Name: _____ Contractor ___ Supplier ___
(As you wish it to appear on name badge)

Company: _____ Title: _____

Mailing Address: _____

Phone: (____) _____ Fax: (____) _____ Email: _____

Spouse/Guest: _____ (As you wish it to appear on name badge)

Children (with age) _____

EVENT ATTENDANCE: Families welcome at all catered events (Please indicate number)

FRI. 11/6	7:00 pm Dinner (separate checks)	_____
	9:00 pm Dessert & Opening Ceremonies	_____
SAT 11/7	7:00 am Breakfast Buffet	_____ Roundtables , Business Meeting _____
	12:00 pm Lunch Buffet	_____ Vendor Event, Nolan Seminar _____
	6:00 pm Social, Dinner, Speaker, Closing Ceremonies	_____

HOTEL: Make own reservation for Kalahari Resorts 877.KALAHARI (877.525.2427) by **October 6th** for Ohio-Indiana Council Group Rate of \$114/nt. Standard or \$144/nt. Lodge Suite. Must call to get group rate. **BOOK EARLY as hotel could reach capacity sooner!**

CONVENTION REGISTRATION FEE:

	<u>PDCA Members</u>	<u>Non-Members</u>
Contractor/Vendor	\$150.00 _____	\$199.00 _____
Spouse/Guest	\$100.00 _____	\$150.00 _____
Addtl. Contractor Same Company	\$100.00 _____	\$150.00 _____
Children: 5 yrs or older	\$ 25.00 _____	\$ 25.00 _____
TOTAL:	_____	_____

PAYMENT METHOD: CHECK # _____ Make Payable to: CLEVELAND CHAPTER PDCA

VISA _____ MASTERCARD _____ AMER.EXP _____ (Add \$5.00 for credit card)

Name on Card: _____ Signature: _____

Card No. _____ Exp.Date: _____ Billing Zip Code _____

REGISTER: Mail: Cleveland Chapter PDCA, P.O. Box 30205, Middleburg Hts., OH 44130
Fax: (440) 628.8190 or EMAIL: PDCAcleveland@live.com
Questions: Matt Jenkins, Convention Chairman at 440.285.2740
Mary Kast, Cleveland Chapter at 440.274.4200

RESERVATION DEADLINE: OCTOBER 20, 2010